

ADMISSION FORM

**UNITED TANZANIA AERONAUTICS COLLEGE**

AS PER TRAINING PROCEDURES MANUAL

**APPLICATION FOR ADMISSION TO AIRCRAFT MAINTENANCE ENGINEERS**

**(AME) – PILOT PROGRAMMES.**

FILL IN BY HAND

Have you previously Aviation course?

No

Yes

If yes, when \_\_\_\_\_

Have you ever been employed in the aviation industry specialization?

Personal data

Full legal Name \_\_\_\_\_

First

Middle

Last

Male

Female

**ID/ Passport Number \_\_\_\_\_ Gender**

Permanent Address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_ District \_\_\_\_\_ Region \_\_\_\_\_

Phone Number \_\_\_\_\_

Home

Mobile

E-mail \_\_\_\_\_

**THIS FORM BELONGS EXCLUSIVES TO UNITED TANZANIA AERONAUTIC COLLEGE**

**P.O.BOX 62080 DAR ES SALAAM TANZANIA**

**UNITED TANZANIA AERONAUTIC COLLEGE**

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b) Professional Qualifications

| <b>Name and Address of Institution</b> | <b>Level of professional</b> | <b>Score</b> |
|--|------------------------------|--------------|
| .....                                  | .....                        | .....        |
| .....                                  | .....                        | .....        |
| .....                                  | .....                        | .....        |
| .....                                  | .....                        | .....        |
| .....                                  | .....                        | .....        |
| .....                                  | .....                        | .....        |
| .....                                  | .....                        | .....        |
| .....                                  | .....                        | .....        |
| .....                                  | .....                        | .....        |
| .....                                  | .....                        | .....        |
| .....                                  | .....                        | .....        |
| .....                                  | .....                        | .....        |
| .....                                  | .....                        | .....        |
| .....                                  | .....                        | .....        |
| .....                                  | .....                        | .....        |
| .....                                  | .....                        | .....        |
| .....                                  | .....                        | .....        |
| .....                                  | .....                        | .....        |
| .....                                  | .....                        | .....        |

**ATTACH TRANSCRIPTS**

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Birth Date .....

Employer / Sponsor .....

Particulars of Education and professional Qualifications

a) Education Qualification

| <b>Name and Address of Secondary School</b>                                   | <b>Subject Taken</b>  | <b>Score</b>  |
|---|---|---|
| <b>O'LEVEL</b><br>.....<br>.....<br>.....<br>.....<br>.....<br>.....<br>..... | .....<br>.....<br>.....<br>.....<br>.....<br>.....<br>..... | .....<br>.....<br>.....<br>.....<br>.....<br>.....<br>..... |
| <b>A'LEVEL</b><br>.....<br>.....<br>.....<br>.....<br>.....<br>.....<br>..... | .....<br>.....<br>.....<br>.....<br>.....<br>.....<br>..... | .....<br>.....<br>.....<br>.....<br>.....<br>.....<br>..... |

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SPONSORSHIP

Give the full Name Address, relationship and a letter of commitment from each of your.

Sponsors

|  | <b>Full Name</b> | <b>Address</b> | <b>Tel Numbers</b> | <b>Relationship</b> |
|--|------------------|----------------|--------------------|---------------------|
|--|------------------|----------------|--------------------|---------------------|

|                    |  |  |  |  |
|--------------------|--|--|--|--|
| <b>Sponsor # 1</b> |  |  |  |  |
| <b>Sponsor # 2</b> |  |  |  |  |
| <b>Sponsor # 3</b> |  |  |  |  |

Declaration:

I declare that all the information given in this form is correct.

Signature of Applicant ..... Date: .....

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**P.O.BOX 62080 DAR ES SALAAM TANZANIA**

MEDICAL FORM

UNITED TANZANIA AERONAUTICS COLLEGE

AS PER REQUIREMENT

TRAINING PROCEDURES MANUAL AMP-001-01

MEDICAL EXAMINATION

APPLICANT FULL NAME-----

EXAMINATION DATE -----

EXAMINATION HOSPITAL NAME ----- LOCATION -----  
 ----

|  |                  |                          |                          |  |                          |
|--|------------------|--------------------------|--------------------------|--|--------------------------|
| Height(m):5.8 weight(kg) Build:Slender |                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                         | <input type="checkbox"/> |
|  |                  | Medium                   | Heavy                    | Obese  | N                        |
| Head, Face, Neck and Scalp             | Normal<br>Yes No |                          |                          |  | Normal<br>Yes No         |
| Nose                                   |                  |                          |                          | Vascular system                                  |                          |
| Sinuses                                |                  |                          |                          | Abdomen and Viscera (including hernia)           |                          |
| Month and throat                       |                  |                          |                          | Anus and rectum (hemorrhoids, fistula, prostate) |                          |
| Ear's General (int&ext cannals)        |                  |                          |                          | Endocrine system                                 |                          |
| Drums (perforation)                    |                  |                          |                          | G.U System                                       |                          |
| Eyes, General, Visual Field            |                  |                          |                          | Upper and low                                    |                          |
| Ophthalmoscope                         |                  |                          |                          | Spine , other musculoskeletal                    |                          |
| Pupils (equality and reaction)         |                  |                          |                          | Identifying body marks, scars, tattoos           |                          |
|  |                  |                          |                          | Skin and lymphatic                               |                          |

Other serious illnesses: -----  
 Food drug other allergies: -----  
 current medication: -----  
 Hospitalizations, operations or serious injuries (please include dates) -----  
 Other testing or counseling (include Psychiatry, Medical or education)-----  
 Chronic or illness (eg. asthma) : -----  
 Parent's Signature: ----- Date -----

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TRAINING PROCEDURES MANUAL

FILL IN BY HAND

PATH II PHYSICIAN'S MEDICAL EXAMINATION

This examination should be formed within 90 days preceding the opening of college

Part I parent's form should be checked with parent before the exam.

Child's

Name -----

CODE S – Satisfactory

X-Not Satisfactory

O-Not Examined

Ht----- Wt ----- Bp ----- Hgb ----- UA -----

|        |  |  |                    |  |
|--------|--|--|--------------------|--|
| Eye    |  |  | Abdomen            |  |
| Ears   |  |  | Extremities        |  |
| Nose   |  |  | Posture            |  |
| Throat |  |  | Skin               |  |
| Teeth  |  |  | Allergies          |  |
| Lungs  |  |  | Motor coordination |  |
| Heart  |  |  | Speech             |  |

Comments -----

-----

|  |   |
|--|---|
| <p>Audiometric 500 <input type="checkbox"/> 1,000 <input type="checkbox"/> 2,000 <input type="checkbox"/> 3,000 <input type="checkbox"/></p> <p style="margin-left: 100px;"><input type="checkbox"/></p> <p style="margin-left: 100px;"><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/></p> <p>Right ear db loss</p> <p>Left ear db loss</p> <p>Prescription for correcting lenses ( when required)</p> | <p>Intermediated vision <input type="checkbox"/></p> <p>100cm N- chart value <input type="checkbox"/></p> <p>Colour vision : Normal <input type="checkbox"/> Abnormal</p> |
|  |   |

LABORATORY EXAMINATION

|  |  |
|--|--|
| Urinalysis Sugar N/L Albumen N/L-NIL                     | Blood analysis Hb130g<br>100cm N-Chart Value |
| ECG: Normal Abnormal                                     | Chest x-ray Normal alb<br>normal             |
| Summary ( Abnormal findings, remarks and recommendation) |  |

|  |
|--|
| Applicant (check) is <input type="checkbox"/> medical fit for license<br>Is not <input type="checkbox"/> |
|--|

|   |  |  |  |  |
|---|--|--|--|--|
| Ocular motility (association parallel<br>Movement nystgmus  |  | Neurological (specify<br>Reflexes, equilibrium, sense, coordinate  |  |  |
| Lungs and heat (including breast)   |  | Psyhiiatric (specify any personality deviation)  |  |  |
| Heat (thrust, size, Rtytm, Sounds)<br>Blood pressure Recumbent systolic <input type="checkbox"/><br>Systolic <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/><br>Diastolic <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  | General systemic   |  |  |
| Pulse: Seated MIN   |  |  |  |  |
| Hearing Whispered Conversation<br>Voice<br>Right 3m 6m<br>Left ear 3m 6m  |  |  |  |  |
|   |  | Diastolic Unconnected<br>Corrected<br>Right eye 20/ 20/<br>Left eye 20/ 20/<br>Both eyes<br>2 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  |  |

|  |   |
|--|---|
|  | 0/ 20/                                  |
|  | Near vision<br>30m - 50 N – Chart value |

### MEDICAL EXAMINER” DECLARATION

|   |               |                                       |
|---|---------------|---------------------------------------|
| There by certify that personally examined the applicant named on this medical examination report and that This report with any attachment embodies my findings completely and correctly |               |                                       |
| .....<br>Place of examination   | .....<br>Date | .....<br>Medical Examiner’s Signature |

### FILL IN BY HAND

|  |        |                              |                |              |
|--|--------|------------------------------|----------------|--------------|
| Medical Examination Initial/ Renewal           |        | Place                        |                | Date         |
| 1. Full Name: (Block capitals, Surname First): |        |                              | Mr.Mrs.Ms      |              |
| 2. Permanent Address:                          |        |                              | Telephone No.  |              |
| 3. Postal Address ( If different form above)   |        |                              | Telephone No   |              |
| 4. Place and Date of Birth                     | 5. Age | 6. Material Status S/M/W/D   | 7. Occupati on | 8. Employer: |
| 9. Type of license (s) held or applied for     |        |                              |                |              |
| Airline Transport pilot                        | ATCO   | License (Certificate) Number |                | Flying Time  |



|   |   |  |                             |               |                 |
|---|---|--|-----------------------------|---------------|-----------------|
|   |   |  |                             |               | Total           |
|   |   |  |                             |               | Last six months |
| Commercial pilot  | Cabin Crew  |  |                             |               |                 |
| Flight engineer   | Student Pilot   |  |                             |               |                 |
|   | PPL Instrument Rating                                   |  |                             |               |                 |
| 10. Have you previous been examined for aviation Duties | If Yes, Where and when                                  |  | Were you declared FIT/UNFIT |               |                 |
| 11. Type (s) of aircraft flow last Medical Examination  |   |  |                             |               |                 |
| Name and address or own General practitioner            |   |  |                             | Telephone No: |                 |
| 12. Any medication presently being prescribed? YES/NO   | IF YES, give description purpose and by whom prescribed |  |                             |               |                 |
| Have ever been treat for alcoholism or drug addition    |   |  |                             |               |                 |
| <b>MEDICAL HISTORY</b>                                  |   |  |                             |               |                 |

|     |   |     |    |   |                                |     |    |   |                                |     |    |   |   |
|-----|---|-----|----|---|--------------------------------|-----|----|---|--------------------------------|-----|----|---|---|
| 15. | Medical History you ever had you now any of the following. If YES please tick and described in remark |     |    |   |                                |     |    |   |                                |     |    |   |   |
|     |   | Yes | No |   |                                | Yes | No |   |                                | Yes | No |   | Any other illness   |
| a   | Frequent or sever headaches   |     |    | h | Stomach                        |     |    |   | Attempt                        |     |    | w | Is there family history of<br>• Diabetes                                  |
| b   | Dizziness, Fainting Spells or Unconsciousness   |     |    | i | Kidney stone or blood in urine |     |    | p | Motion Sickness Requiring Drug |     |    |   | Cardiovascular disease  |
| c   | Eye trouble Except glasses  |     |    | j | Sugar or Albumin in urine      |     |    | q | Admission Two years            |     |    |   | Tuberculosis  |
| d   | Hay fever   |     |    | k | Epilepsy or fits               |     |    | r | Rejection for life insure      |     |    | x | Are you in good physical and mental health as far as you know and believe |
| e   | Asthma  |     |    | l | Nervous Trouble of any kind    |     |    | s | Aviation accidents             |     |    |   |   |

|                |                               |  |  |   |                                |  |  |   |  |  |  |  |  |
|----------------|-------------------------------|--|--|---|--------------------------------|--|--|---|--|--|--|--|--|
| f              | Heart trouble                 |  |  | m | Any drug<br>Narcotic           |  |  |   |  |  |  |  |  |
| g              | High or low blood<br>pressure |  |  | n | Excessive<br>Drinking<br>habit |  |  | u | Gynecolog<br>y/Obstetric<br>al<br>Conditions |  |  |  |  |
|                |                               |  |  |   |                                |  |  |   |  |  |  |  |  |
|                |                               |  |  |   |                                |  |  |   |  |  |  |  |  |
| <b>REMARKS</b> |                               |  |  |   |                                |  |  |   |  |  |  |  |  |

(For Girls)has this person menstruated? ----- If so , Is her  
Menstrual history normal? ----- special considerations: -----  
Immunization record  
MMR: -----  
DPT :-----  
POLIO; -----  
TB TESTING:-----  
HEPATITIS B:-----  
Not by physician the above named child request to sports program conducted by the college

We would appreciate any information of the child that may be able share with u -----  
-----

-----  
-----  
-----

Strenuous activity Restrictions

-----  
-----

Medications prescribed by you or any other physician known to you -----  
-----

-----  
-----  
-----  
-----

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1. Any history of late or typical maturation of the central nervous system?
2. Any family of seizure disorders, heat disorders or psychological issues Requiring hospitalization, frequent or occasional or lon-term.
3. Please comment on any chronic or recurrent illness ( eg. Asthma)

I have examine the person described and reviewed his/her health history. It is my opinion that he/she is physically able to engage in college sponsored strenuous activities, except noted.

-----

-----

Examining Physician's Signature

Please print Physician's Name

-----

Address

Phone

Date of examination: -----

When you completed this form, please forward to:

The Chief Executive Officer  
United Tanzania Aeronautic College  
P.O. Box 62080  
Dar Es Salaam

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